

selves among the natives, with little opposition, and it would surely be no proof of judgment to imitate them in an error which they have now retracted, and deprive the book of its chief use by scrupulous distinctions.

OF such words however, all are not equally to be considered as parts of our language, for some of them are naturalized and incorporated, but others still continue aliens, and are rather auxiliaries than subjects. This naturalization is produced either by an admission into common speech in some metaphorical signification, which is the acquisition of a kind of property among us, as we say the *zenith* of advancement, the *meridian* of life, the † *cynosure* of neighbouring eyes; or it is the consequence of long intermixture and frequent use, by which the ear is accustomed to the sound of words till their original is forgotten, as in *equator*, *satellites*; or of the change of a foreign to an English termination, and a conformity to the laws of the speech into which they are adopted, as in *category*, *cachexy*, *peripneumony*.

OF those which yet continue in the state of aliens, and have made no approaches towards assimilation, some seem necessary to be retained, because the purchasers of the dictionary will expect to find them. Such are many words in the common law, as *capias*, *habeas corpus*, *præmunire*, *nisi prius*: such are some terms of controversial divinity, as *hypothesis*; and of

† Milton.

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